

# HARRISMARTIN'S EQUIFAX DATA BREACH LITIGATION CONFERENCE

## 4 WAYS TO REGISTER:

*Yes!* Register me for **HarrisMartin's Equifax Data Breach Litigation Conference**, November 10, 2017, at Four Seasons Hotel Atlanta.

**Individual Registration:** \$795 each (**\$695 before Oct. 20!**)

Please use a separate Registration Form for each person attending. Registrations will be confirmed within 24 hours via e-mail; please provide e-mail address below.

Name (please print) \_\_\_\_\_ Title \_\_\_\_\_

Firm/Company \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Amount Paid \_\_\_\_\_

Email \_\_\_\_\_

Check enclosed (Payable to HarrisMartin Publishing)

Credit Card:  Visa  MasterCard  Amex  Discover

Card # \_\_\_\_\_ Exp Date \_\_\_\_\_

Name on Card \_\_\_\_\_

Signature \_\_\_\_\_

### IMPORTANT!

Your primary orientation (for closed-door sessions):

Plaintiff  Defense

States requested for CLE credit:

**All payment must be received by the start of the conference on November 10, 2017.**

Registration cannot be confirmed until payment is received; however, on-site registrations will be accepted.

### HOTEL RESERVATIONS

Four Seasons Hotel Atlanta  
75 Fourteenth Street NE  
Atlanta, GA 30309  
Reservations: (404) 881-9898

### REGISTRATION FEES

Registration fee includes admission to all sessions, one continental breakfast, Friday luncheon, refreshment breaks, a networking cocktail reception Friday evening, and all course materials. Individual registrations are **\$795 each (\$695 before Oct. 20!)**

### CANCELLATION POLICY

Registrants who provide notice of cancellation before **5 p.m. EST on Monday, October 20, 2017** (one month prior to conference) will receive a full refund. Those canceling after **5 p.m. EST on Monday, October 20, 2017**, and up to **5 p.m. EST on Friday, November 3, 2017** (one week prior to the conference) will receive a credit, minus a \$100 administration fee, toward a future HarrisMartin Publishing conference or publication. Cancellations received after **5 p.m. EST on Friday,**

**November 3, 2017** (one week prior to the conference) and up to **9 a.m. on Wednesday, November 8, 2017** (24 hours before the conference) are subject to a 50 percent administrative fee. The balance may be applied as a credit toward a future conference or publication subscription. Registrants who cancel after **9 a.m. on Wednesday, November 8, 2017** (48 hours before the conference) and registrants who have paid for the conference but do not attend without giving prior notice of cancellation forfeit a refund or credit. All credits must be used within 12 months of the date they are issued. *Note: Substitutions may be made at any time.*

### VIDEO AND AUDIO RECORDING POLICY

HarrisMartin maintains a strict video and/or audio taping policy at its CLE events. All taping, through any means (including computers, cell phones and other handheld devices), is strictly prohibited, unless you have obtained the express written permission from HarrisMartin, the conference co-chairs and conference faculty prior to the event. Any attendee who is found to be taping a CLE event in violation of this policy will be removed from the event. Under

no circumstances will a refund be available to those who have been found in violation of this policy and subsequently removed from the CLE Event. If you have questions regarding this policy, or would like to request the use of an audio and/or video recording device at a specific event, please contact HarrisMartin's Conference Department at (800) 496-4319.

### CLE CREDITS

Application is being made for an estimated 6-7 credit hours to CLE states as requested by attendees. Approvals are posted by state on our Web site, [www.harrismartin.com](http://www.harrismartin.com), as they are received. If you require CLE credits from more than one state please let us know before the conference. This will guarantee that you will receive those credits. If we do not receive a notice we cannot ensure you those extra credits. *Times, topics and speakers are subject to change. For the most up-to-the-minute conference information, please visit [www.harrismartin.com](http://www.harrismartin.com).*

CONFERENCE REGISTRATION FORM

**HARRISMARTIN**  
PUBLISHING

*Return this registration form with your payment to:*

30 Washington Ave., Ste. D-3, Haddonfield, NJ 08033. Or, Call: 800-496-4319

Email: [conferences@harrismartin.com](mailto:conferences@harrismartin.com) • Online: [www.harrismartin.com](http://www.harrismartin.com)