tin's HarrisMartin NTAMINATION LITIO	n's Water Gation Conference	4 WAYS TO REGISTER:
Register me for Harris November 1, 2018 at F	Martin's Water Contamination Litigation Cor Fontainebleau Miami Beach.	ference, Phone: (800) 496-4319 Online:
Individual Registration: \$6	95 each	www.harrismartin.com Mail: See address below By Email:
Please use a separate Registration For confirmed within 24 hours via e-mail	m for each person attending. Registrations wil ; please provide e-mail address below.	C 1
Name (please print)		Title
Firm/Company		
Street		
City	State	Zip
Phone	Fax	Amount Paid
Email		
☐ Check enclosed (Payable to Harris ☐ Credit Card: ☐ Visa ☐ Mas	6	IMPORTANT! Your primary orientation
	Exp Date	(for closed-door sessions):
	Lxp Date	

All payment must be received by the start of the conference on November 1, 2018. Registration cannot be confirmed until payment is received; however, on-site registrations will be accepted.

HOTEL RESERVATIONS

Fontainebleau Miami Beach 4441 Collins Ave. Miami Beach, FL 33140 Reservations: (800) 548-8886

REGISTRATION FEES

Registration fee of \$695 includes admission to all sessions, one continental breakfast, Thursday luncheon, refreshment breaks, a networking cocktail reception Thursday evening, and all course materials. Individual registrations are **\$695 each.**

CANCELLATION POLICY

Registrants who provide notice of cancellation before **5 p.m. EST on Wednesday, October 10, 2018** (two weeks prior to conference) will receive a full refund. Those canceling after **5 p.m. EST on Wednesday, October 10, 2018**, and up to **5 p.m. EST on Thursday, October 25, 2018** (one week prior to the conference) will receive a credit, minus a \$100 administration fee, toward a future HarrisMartin Publishing conference or publication. Cancellations received after **5 p.m. EST on Thursday, October 25, 2018** (one week prior to the conference) are subject to a 50 percent administrative fee. The balance may be applied as a credit toward a future conference or publication subscription. Registrants who cancel after **9 a.m. on Tuesday, October 30, 2018** (48 business hours before the conference) and registrants who have paid for the conference but do not attend without giving prior notice of cancellation forfeit a refund or credit. All credits must be used within 12 months of the date they are issued. *Note: Substitutions may be made at any time.*

VIDEO AND AUDIO RECORDING POLICY

HarrisMartin maintains a strict video and/or audio taping policy at its CLE events. All taping, through any means (including computers, cell phones and other handheld devices), is strictly prohibited, unless you have obtained the express written permission from HarrisMartin, the conference co-chairs and conference faculty prior to the event. Any attendee who is found to be taping a CLE event in violation of this policy will be removed from the event. Under no circumstances will a refund be available to those who have been found in violation of this policy and subsequently removed from the CLE Event. If you have questions regarding this policy, or would like to request the use of an audio and/or video recording device at a specific event, please contact HarrisMartin's Conference Department at (800) 496-4319.

CLE CREDITS

Application is being made for an estimated 6-7 credit hours to CLE states as requested by attendees. Approvals are posted by state on our Web site, www.harrismartin.com, as they are received. If you require CLE credits from more than one state please let us know before the conference. This will guarantee that you will receive those credits. If we do not receive a notice we cannot ensure you those extra credits. *Times, topics and speakers are subject to change. For the most up-tothe-minute conference information, please visit www.harrismartin.com.*

Return this registration form with your payment to:



30 Washington Ave., Ste. D-3, Haddonfield, NJ 08033. Or, Call: 800-496-4319 Email: conferences@harrismartin.com • Online: www.harrismartin.com

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